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***Public Utilities Commission of the State of California***  
*William Ahern, Executive Director*

**Headquarters**

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

**Southern California Office**

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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**Daily Calendar**  
**Monday, February 2, 2004**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

E-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

February 11, 2004	10 am	San Francisco
February 26, 2004	10 am	San Francisco
March 16, 2004	10 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

February 6, 2004	1:30 pm	San Francisco
February 23, 2004	1:30 pm	San Francisco
March 12, 2004	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****NONE**

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**NOTICES****Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
E-mail: pol@cpuc.ca.gov

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**COMMISSIONER OFFICE HOURS**

NONE

### PUBLIC MEETING & WORKSHOPS

**Public Meetings – For community groups who may be eligible to obtain grants money to fund the provision of telecommunications services to currently unserved rural areas of California (Assembly Bill 140—Ch. 903, Stats. 2001)**

February 2, 2004 7 pm	City Council Room 1515 6 <sup>th</sup> Street <b>Coachella</b>
February 4, 2004 7 pm	Board of Supervisor's Room 224 N. Edwards Street (U.S.395) <b>Independence</b>
February 9, 2004 7 pm	Board of Supervisors' Chambers 225 N. Forbes Street, 1 <sup>st</sup> Floor <b>Lakeport</b>
February 10, 2004 7 pm	Eureka City Council Chambers 531 K Street <b>Eureka</b>
February 12, 2004 7 pm	Fairgrounds – Jensen Hall 195 Russell Avenue <b>Susanville</b>

The Commission oversees the grants program and has established eligibility criteria for community-based groups to obtain grants to build telephone infrastructure to their communities. We are scheduling Public Meetings in five locations throughout the state to explain the grants program to community groups who may be eligible to receive grants. We invite all interested community groups to attend and learn more about eligibility criteria and limitations for this new program. Questions regarding the Public Meetings or the Grants Program should be addressed to Mary Jo Borak at (415) 703-1879, or via e-mail at bor@cpuc.ca.gov.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Telecommunications Access for the Deaf and Disabled Administrative Committee February 3, 2004 10 am - 4 pm	DDTP Office 505 14 <sup>th</sup> Street, Suite 400 <b>Oakland</b>
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The Telecommunications Access for the Deaf and Disabled Administrative Committee will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members, II. Minutes of the January 6, 2004 TADDAC Meeting, Review and follow-up on Action List from previous meeting, III. Approval of Agenda, IV. Administrative Business, A. Public Input, B. Report from the Chair, C. Report from CPUC Staff, D. Report from CCAF Staff, V. Unfinished Business, A. Review of Final Budget Resolutions, B. Working Group for CRS Implementation Issues, C. Review of Issues Related to Task Forces, D. Role of an Advisory Committee, VI. New Business, A. Recommendations from CRSAC, B. Recommendations from EPAC, C. Review of Expiration Dates of Committee Member Terms and Discussion of Interview Process, D. Review Rules Regarding Per Diem Compensation for DDTP Committee Members, E. Report on the Status of TPIC, and F. DDTP Participation in SB 1563 Meetings.

For additional information, please call Jane Elin, DDTP Committee Coordinator, at (510) 302-1100 VOICE, (510) 302-1118 TTY, or e-mail her at jelin@ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Workshop Notice - Modification of the Rate Case Plan for Class A Water Utility General Rate Applications**

February 4, 2004  
10 am – 3 pm.

Public Utilities Commission  
505 Van Ness Avenue, Room 3104  
(Corner of Van Ness and Golden Gate)  
**San Francisco**

The Water Division is hosting a continuation Workshop on February 4, 2004 to solicit public input on the need for modification of the Rate Case Plan for Class A Water Utility General Rate Applications (Commission Decision 90-08-045). The purpose of the workshop is two fold:

To identify the least controversial issues in the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications prepared by the Water Division and;

To discuss the necessary components of an interim rate case plan schedule for year 2004.

For your information, the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications can be found on the Commission website at <http://www.cpuc.ca.gov> (Go to the “Regulated Areas,” select “Water” and scroll down to “Helpful Links.”)

Questions regarding the workshop should be addressed to Peter Liu of the Water Division at (415) 703-1390 ([ptl@cpuc.ca.gov](mailto:ptl@cpuc.ca.gov)).

**Workshop Notice**

February 6, 2004  
9 am – 12 pm

Hiram Johnson State Building  
455 Golden Gate Avenue, San Diego Room  
**San Francisco**

Commission Decision 03-11-024 directs Communications and Public Information (CPI) staff to “hold a workshop commencing no later than 90 days from the mail date of this decision, or as further directed by the Assigned Commissioner or Administrative Law Judge...upon the request of [CPI] for the purposes set forth in this decision” (ordering paragraph 2). CPI is hosting an introductory half-day session of this workshop to orient interested parties, with additional dates to follow.

**Workshop Notice**

February 10, 2004  
10 am - 5 pm

Hiram Johnson State Building  
455 Golden Gate Avenue  
**San Francisco**

February 19, 2004  
10 am - 5 pm

Assembly Room 1036  
Hugh M. Burns State Building  
2550 Mariposa Mall  
**Fresno**

February 24, 2004  
10 am - 5 pm

San Diego State Building  
1350 Front Street, Room B 109  
**San Diego**

February 25, 2004  
10 am - 5 pm

Los Angeles CPUC Office  
Auditorium  
320 West Fourth Street, Suite 500  
**Los Angeles**

March 3, 2004  
10 am - 5 pm

Redding City Hall  
City Council Chamber  
777 Cypress Avenue  
**Redding**

The Telecommunications Division Staff is soliciting input from community groups to assist the Commission in preparing a report on broadband deployment that is responsive to Senate Bill 1563. These workshops are for community groups to provide their views regarding barriers to broadband access, the benefits of having broadband access and the effectiveness of current subsidy programs.

Contact person: Karen Watts-Zagha  
(415) 703-2287

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

NONE

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**NEW FILINGS**

NONE

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

1/30/04	<b>R03-03-014</b> - Order Instituting Rulemaking into implementation of Senate Bill 669 and Assembly Bill 1734, as they affect the Deaf and Disabled Telecommunications Equipment and Services Program Fund; <b>Petition for Modification of D03-06-070 by California Coalition of Agencies Serving the Deaf and Hard of Hearing, Inc.</b>
1/30/04	<b>R03-08-019</b> - Order Instituting Rulemaking on the Commission's own motion to amend General Order 77-K; <b>Joint Petition to Modify Order Instituting Rulemaking 03-08-019 by Pacific Gas and Electric Company and The Greenlining Institute.</b>

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

01/16/04	Telecom 232	TIME WARNER TELECOM OF CALIFORNIA, L.P., Contract (effective TBD)
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01/26/04	Telecom 17	CAL-ORE LONG DISTANCE, DDTP Surcharge Increase ( <b>effective TBD</b> )
01/26/04	Telecom 288	CAL-ORE TELEPHONE COMPANY, DDTP Surcharge Increase ( <b>effective TBD</b> )
01/26/04	Telecom 201	PINNACLES TELEPHONE COMPANY, DDTP Surcharge Increase ( <b>effective TBD</b> )
01/26/04	Telecom 319	THE SISKIYOU TELEPHONE COMPANY, Increase the DDTP Surcharge Rate ( <b>effective TBD</b> )
01/27/04	Telecom 24568	PACIFIC BELL, Change in DDTP Surcharge Rate ( <b>effective TBD</b> )
01/27/04	Telecom 38	SUREWEST LONG DISTANCE, Increase DDTP Surcharges. ( <b>effective TBD</b> )
01/28/04	Telecom 104	BROOKS FIBER COMMS. OF FRESNO, INC., To comply with resolution Nos. T-16816 ( <b>effective TBD</b> )
01/28/04	Telecom 107	BROOKS FIBER COMMS. OF SAN JOSE INC., To comply with resolution Nos. T-16816 ( <b>effective TBD</b> )
01/28/04	Telecom 38	ELECTRIC LIGHTWAVE INC., To increase the DDTP surcharge rate from 0.047% to 0.30% to take effect on February 1, 2004. ( <b>effective TBD</b> )
01/28/04	Telecom 77	EXCEL TELECOMMUNICATIONS, INC., Introduce new bundled local service offerings; limit the availability of existing bundles; make various textual changes. ( <b>effective TBD</b> )
01/28/04	Telecom 17	THE TELEPHONE CONNECTION IXC SVCS, LLC, Increase in DDTP Surcharge ( <b>effective TBD</b> )
01/29/04	Telecom 24578	PACIFIC BELL, Express Contracy For (HICAP) (PRI) service ( <b>effective TBD</b> )
01/29/04	Telecom 24579	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
01/29/04	Telecom 24580	PACIFIC BELL, Express Contract For (HICAP) (PRI) service ( <b>effective TBD</b> )
01/29/04	Telecom 24581	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
01/29/04	Telecom 24583	PACIFIC BELL, Customer Specific Contract for Local & Zones 1,2,3 Usage Measurement ( <b>effective TBD</b> )
01/29/04	Telecom 24584	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
01/29/04	Telecom 24585	PACIFIC BELL, promotional offer - category II service ( <b>effective TBD</b> )
01/29/04	Telecom 904	SUREWEST TELEPHONE, Express contract ( <b>effective TBD</b> )

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

**NONE**

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**
**Date Filed**
**Subject**

November 21, 2003

Northern California Council for the Community's (NCCC) Helplink program known as Helplink, Application Letter to use the 2-1-1 dialing code to offer information and referral services in San-Francisco County. To request a copy of this filing, contact Edward A. Schoenberger, President at [eschoenberger@nccsf.org](mailto:eschoenberger@nccsf.org) or by phone at 415-808-4304. Comments may be submitted. Comments should arrive by February 15, 2004, addressed to Chief, Telecommunications Division, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102. A copy of any comment must be sent on the same day to the applicant c/o Edward A. Schoenberger at [eschoenberger@nccsf.org](mailto:eschoenberger@nccsf.org) or fax # 415-856-0905. Applicant's response to comments shall be filed within 5 business days after receipt, and shall be served on each commenter and the Commission. **(effective TBD)**  
CPUC contact: Nazmeen Rahman, (415) 703-1625.

January 5, 2004

Interface Helpline for Ventura County, Application Letter to use the 2-1-1 dialing code to offer information and referral services in Ventura County. To request a copy of this filing, contact Charles T. Watson, President at [ctwatson@icfs.org](mailto:ctwatson@icfs.org) or by phone at (805) 485-6114. Comments may be submitted. Comments should arrive by February 15, 2004, addressed to Chief, Telecommunications Division, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102. A copy of any comment must be sent on the same day to the applicant c/o Charles T. Watson at [ctwatson@icfs.org](mailto:ctwatson@icfs.org) or fax # (805) 983-0789. Applicant's response to comments shall be filed within 5 business days after receipt, and shall be served on each commenter and the Commission. **(effective TBD)**  
CPUC contact: Nazmeen Rahman, (415) 703-1625.

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**1/26/04**  
ALJ Fukutome **A.03-10-022 (Forecast Phase)** - Application of Southern California Edison Company (U 338-E) For Approval of its 2004 Revenue Requirement and Related Estimates Under the Energy Resource Recovery Account (ERRA); And For a Commission Finding that its Procurement-Related and Other Operations were Reasonable for the Record Period September 1, 2001 Through June 30, 2003.

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ Terkeurst **A.02-09-043** - In the Matter of the Application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the Jefferson-Martin 230 kV Transmission Project,

**Evidentiary Hearing held and continued to February 2**

ALJ Pulsifer **R.95-04-043** - Order Instituting Rulemaking on the Commission's Own Motion into Competition for Local Exchange Service, and

**I.95-04-044** - Order Instituting Investigation on the Commission's Own Motion into Competition for Local Exchange Service,

**Evidentiary Hearing held and continued to February 2**

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**REMOVALS FROM CALENDAR**

ALJ McKenzie **A.01-06-043** - In the Matter of the Application of Pacific Gas and Electric Company (U 39 M) for Approval of Leases to Allow CalPeak Power, LLC to Site Generator Plants on Utility Owned Land Adjacent to Substations, and  
**A.01-07-031** - Application of Pacific Gas and Electric Company on an Expedited Basis for Exemption under Section 853 for Easements on PG&E Land Allowing Delta Energy Center, LLC to Maintain an Electric Transition Structure for the Delta Project and CPN Pipeline to Maintain Gas Facilities for the Delta Project and the Los Medanos Energy Center Project, or in the Alternative for Approval of Easements under Section 851. (U 39 M),

**Prehearing Conference scheduled for February 6 has been removed from the Calendar**

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**NEW SETTINGS**

**3/4/04**  
2:00 p.m.  
ALJ Prestidge  
Comr Lynch **C.04-01-020 (PHC)** - Almond Tree Hulling Co.; Arakelian Farms; Baugher Ranch; Beretta Property Management; Campos Brothers Farms; Central California Almond Growers Association; Central Valley Almond Association, Inc.; CF Koehen & Sons, Inc.; Dairyland Hullers; Farmers Cooperative; Harriet Baldwin; Harris-Woolf Almond Huller; Hashem Naraghi; Hilltop Circle L. Ranch; James M. Paiva; James R. Lewis Orchards Inc.; John Wynn; Minturn Almond Huller Co-OP, Inc.; North State Hulling Co-Op, Inc.; Pacific Almond Co.; Paramount Farms, Inc.; Paramount Farming Company; Parreira Almond Processing Co.; Peter D. Peterson; Stewart and Jasper Orchards; South Valley Farms; Strain Orchards; The Hulling Company, Inc.; TM Duche Nut Co. Inc.; Vernon Paddack; West Valley Hulling/Barry Baker; Xcel Shelling, LLC., Complainants, vs. Pacific Gas and Electric Company, and Does 1 through 100, inclusive, Defendant,  
**Commission Courtroom, San Francisco**

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**LAW AND MOTION**



Law and Motion Hearings are held before Administrative Law Judges Sarah R. Thomas and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**2/3/04** **R.93-04-003 (Verizon UNE Phase) (LM)** - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
 1:00 p.m. ALJ Duda  
 Comr Peevey **I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**Commission Courtroom, San Francisco**

**2/9/04** NONE SCHEDULED  
 10:00 a.m.

**2/16/04** NONE SCHEDULED  
 10:00 a.m.

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### FINAL ORAL ARGUMENTS (FOA)

**2/25/04** **A.02-09-030 (FOA)** - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Sacramento District to increase revenues by \$8,198,700 in the year 2003; and \$1,955,000 in the year 2004, and  
 10:00 a.m. ALJ McVicar  
 Comr Wood **A.02-09-031** - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Larkfield District to increase revenues by \$512,800 in the year 2003; and \$96,900 in the year 2004, and  
**A.02-09-032** - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Felton District to increase revenues by \$410,200 in the year 2003; \$101,200 in 2004; and \$31,000 in the year 2005, and  
**A.02-09-033** - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Montara District to increase revenues by \$234,200 in the year 2003; \$38,200 in 2004; and \$45,000 in the year 2005,  
**Commission Auditorium, San Francisco**

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### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(EH)** = Evidentiary Hearing  
**(PPH)** = Public Participation Hearing  
**(IAM)** = Initial Arbitration Meeting  
**(M)** = Mediation

**(ECP)** = Expedited Complaint Procedure  
**(OSC)** = Order to Show Cause  
**(WS)** = Workshop  
**(FPH)** = Full Panel Hearing  
**(AH)** = Arbitration Hearing

**(CA)** = Closing Argument  
**(LM)** = Law & Motion  
**(OA)** = Oral Argument

**2/2/04** **A.02-09-043 (EH)** - In the Matter of the Application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the Jefferson-Martin 230 kV Transmission Project,  
 9:00 a.m. ALJ Terkeurst  
 Comr Lynch **Commission Courtroom, San Francisco**  
**(also February 3 – 6)**

- 2/2/04**  
9:00 a.m.  
ALJ Pulsifer  
Comr Kennedy  
**R.95-04-043 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion into Competition for Local Exchange Service, and  
**I.95-04-044** - Order Instituting Investigation on the Commission's Own Motion into Competition for Local Exchange Service,  
**Commission Courtroom, San Francisco**  
**(also February 3 – 6)**
- 2/3/04**  
10:00 a.m.  
ALJ Fukutome  
Comr Lynch  
**A.03-05-035 (EH)** - In the Matter of the Application of SAN JOSE WATER COMPANY (U 168 W) for an Order authorizing it to increase rates charged for water service by \$25,793,000 or 18.20% in 2004; by \$5,434,000 or 3.24% in 2005; and by \$5,210,000 or 3.01% in 2006,  
**Commission Courtroom, San Francisco**
- 2/3/04**  
1:00 p.m.  
ALJ Duda  
Comr Peevey  
**R.93-04-003 (Verizon UNE Phase) (LM)** - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
**I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**Commission Courtroom, San Francisco**
- 2/4/04**  
10:00 a.m.  
ALJ Thomas  
Comr Wood  
**A.03-10-039 (AH)** – Application of Pacific Bell Telephone Company (U 1001 C) d/b/a SBC California for Expedited Dispute Resolution of a Right-of-Way Agreement with Roseville Telephone Company Pursuant to 47 U.S.C. § 224© and Decision 98-10-058,  
**Commission Courtroom, San Francisco**  
**(also February 5)**
- 2/4/04**  
1:30 p.m.  
ALJ Grau  
Comr Brown  
**C.03-11-016 (TELEPHONIC PHC)** - Future Paging & Cellular, Inc., dba Future Paging & Cellular, Complainant, vs. Pacific Bell Telephone Company, Defendant,  
**Commission Room 5011, San Francisco**
- 2/5/04**  
10:00 a.m.  
ALJ Allen  
Comr Lynch  
**A.02-07-022 (PHC)** - Application of San Diego Gas & Electric Company (U 902 E) for a Certificate of Public Convenience and Necessity for the Miguel – Mission 230kV #2 Project,  
**Commission Courtroom, San Francisco**
- 2/5/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Peevey  
**R.01-10-024 (SDG & E RFP) (PHC)** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development,  
**Commission Courtroom, San Francisco**
- 2/6/04**  
10:00 a.m.  
ALJ Mattson  
Comr Wood  
**A.00-07-013 (PHC)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Recorded in the Electric Restructuring Costs Account (ERCA) for 1999 and Forecast for 2000 and 2001. (U 39 E)  
**Commission Courtroom, San Francisco**
- 2/6/04**  
10:00 a.m.  
ALJ Simon  
Comr Brown  
**A.03-10-052 (PHC)** - In the Matter of the Application of the City of San Clemente for an order authorizing the construction of five, permanent one-track at-grade crossings and three permanent one-track grade separated crossings and improvement of three existing crossings for the San Clemente Pedestrian Trail, known as the San Clemente Beach Safety Enhancement Project located on the Southern California Regional Rail Authority Orange Subdivision between railroad mile post 204.0 and 206.0 in the City of San Clemente, County of Orange, California,  
**Commission Courtroom, San Francisco**

- 2/9/04**  
9:30 a.m.  
ALJ Simon  
Comr Wood  
**A.02-01-031 (EH)** - Application of the Santa Clara Valley Transportation Authority for an order approving safety appliances to be used at the at-grade crossings of Sunol Street (82D-4.1) and Auzerais Avenue (82D-4.2) by the light rail transit line of the Vasona Light Rail Project in the City of San Jose, County of San Clara,  
**Commission Courtroom, San Francisco**  
**(Also February 10 –11)**
- 2/9/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Lynch  
**A.03-07-036 (EH)** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,354,500 or 7.56% in the year 2004, \$842,100 or 4.86% in the year 2005, and \$1,052,000 or 5.22% in 2006,  
**Commission Courtroom, San Francisco**  
**(Also February 10 – 11 and February 23 – 24)**
- 2/9/04**  
10:00 a.m.  
ALJ Pulsifer  
Comr Kennedy  
**R.95-04-043 (EH)** - Order Instituting Rulemaking on the Commission’s Own Motion into Competition for Local Exchange Service, and  
**I.95-04-044** - Order Instituting Investigation on the Commission’s Own Motion into Competition for Local Exchange Service,  
**Commission Courtroom, San Francisco**  
**(also February 10 – 11, 13 and February 17 – 18))**
- 2/9/04**  
10:00 a.m.  
ALJ Walwyn  
ALJ Brown  
Comr Peevey  
**R.01-10-024 (SDG & E RFP) (EH)** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development,  
**Commission Courtroom, San Francisco**  
**(also February 10 – 11, 13 and February 17 – 20)**
- 2/9/04**  
3:00 p.m.  
ALJ Brown  
Comr Lynch  
**A.02-05-046 (PHC)** - Application of Southern California Edison Company (U 338 E) Regarding the Future Disposition of the Mohave Generating Plant,  
**Commission Courtroom, San Francisco**
- 2/10/04**  
9:00 a.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Kennedy  
**A.03-10-017 (EH)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**
- 2/17/04**  
10:00 a.m.  
ALJ Thomas  
Comr Brown  
**C.03-07-031 (EH)** - Pacific Gas and Electric Company (U 39 G), Complainant, v. Calpine Corporation; CPN Pipeline Company; Calpine Energy Services, L.P., Calpine Natural Gas Company; Lodi Gas Storage, LLC; and Does 1-10, Defendants,  
**Commission Courtroom, San Francisco**  
**(also February 18 – 20 and February 23 – 25)**

- 2/17/04**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (PHC)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant, and  
**A.03-12-024** - In the Matter of the Application of The Casmite Corporation for a Certificate of Public Convenience and Necessity To Operate A Public Utility Water System Near Casmalia In The County Of Santa Barbara And To Establish Rates For Service,  
**Commission Courtroom, San Francisco**
- 2/18/04**  
2:00 p.m.  
ALJ Barnett  
Comr Wood  
**C.01-01-032 (PHC)** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant, and  
**C.01-01-051** - Aps Energy Services Company, Inc., Complainant, vs. Pacific Gas And Electric Company, Defendant, and  
**C.01-09-011** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Commission Courtroom, San Francisco**
- 2/19/04**  
10:00 a.m.  
ALJ Reed  
Comr Peevey  
**C.03-11-024 (EH)** - XO California, Inc., Complainant, vs. Verizon California, Inc., Defendant,  
**Commission Courtroom, San Francisco**
- 2/20/04**  
12:00 noon  
ALJ Barnett  
**C.03-12-012 (ECP)** - Dean B. Lumibao, Complainant, vs. Verizon Wireless, Defendant,  
**City Utilities Yard – Administration Conference Room, 949 West 16<sup>th</sup> St., Newport Beach, CA**
- 2/20/04**  
1:00 p.m.  
ALJ Barnett  
**C.03-12-026 (ECP)** - Jewel L. Dohan, Complainant, vs. SBC Pacific Bell, and IDT America, Corp., Defendants,  
**City Utilities Yard – Administration Conference Room, 949 West 16<sup>th</sup> Street, Newport Beach, CA**
- 2/23/04**  
2:00 p.m. &  
7:00 p.m.  
ALJ Vieth  
Comr Wood  
**A.03-10-006 (PPH)** - In the matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service by \$15,377,000 or 19.34% in 2004; by \$6,642,000 or 6.98% in 2005; and by \$6,629,700 or 6.51% in 2006 in its Metropolitan Service Area,  
**Bell Gardens Veterans Park – Ross Hall, 6662 Loveland St., Bell Gardens, CA**  
Also:  
**2/24/04, 2:00 p.m. & 7:00 p.m., Carson Community Center – Room 107-A, B, & C, 3 Civic Plaza Drive, Carson, CA**
- 2/24/04**  
2:00 p.m.  
ALJ Barnett  
Comr Wood  
**A.02-05-004 (PHASE 2) (PHC)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and  
**I.02-06-002** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
**Commission Courtroom, San Francisco**
- 2/26/04**  
10:00 a.m.  
ALJ Patrick  
**C.04-01-019 (ECP)** – Luis Fernando Amar, Complainant, vs. SBC Pacific Bell, Defendant,  
**Commission Courtroom, San Francisco**
- 2/27/04**  
10:00 a.m.  
ALJ Galvin  
Comr Kennedy  
**A.03-12-008 (PHC)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing treatment of net proceeds from real property sales as subject to Public Utilities Code § 790 and for establishment of memorandum accounts to record net sales proceeds,  
**Commission Courtroom, San Francisco**

- 2/27/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.04-01-009 (PHC)** – Application of Pacific Gas and Electric Company (U 39 E) for authority to increase revenue requirements to recover the costs to replace steam generators in Units 1 and 2 of the Diablo Canyon Power Plant,  
**Commission Courtroom, San Francisco**
- 3/1/04**  
10:00 a.m.  
ALJ Barnett  
Comr Wood  
**A.02-05-004 (PHASE 2) (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and  
**I.02-06-002** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
**Commission Courtroom, San Francisco**  
**(also March 2 - 4; March 8 - 11; and March 15 - 18)**
- 3/1/04**  
9:00 a.m.  
ALJ Vieth  
Comr Wood  
**A.03-10-006 (EH)** - In the matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service by \$15,377,000 or 19.34% in 2004; by \$6,642,000 or 6.98% in 2005; and by \$6,629,700 or 6.51% in 2006 in its Metropolitan Service Area,  
**Commission Courtroom, San Francisco**  
**(also March 2 - 5)**
- 3/3/04**  
10:00 a.m.  
ALJ Mattson  
Comr Kennedy  
**A.03-09-008 (PHC)** - In the Matter of the Application of Southern California Gas Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding, and  
**A.03-09-031 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**
- 3/4/04**  
2:00 p.m.  
ALJ Prestidge  
Comr Lynch  
**C.04-01-020 (PHC)** - Almond Tree Hulling Co.; Arakelian Farms; Baugher Ranch; Beretta Property Management; Campos Brothers Farms; Central California Almond Growers Association; Central Valley Almond Association, Inc.; CF Koehe & Sons, Inc.; Dairyland Hullers; Farmers Cooperative; Harriet Baldwin; Harris-Woolf Almond Huller; Hashem Naraghi; Hilltop Circle L. Ranch; James M. Paiva; James R. Lewis Orchards Inc.; John Wynn; Minturn Almond Huller Co-OP, Inc.; North State Hulling Co-Op, Inc.; Pacific Almond Co.; Paramount Farms, Inc.; Paramount Farming Company; Parreira Almond Processing Co.; Peter D. Peterson; Stewart and Jasper Orchards; South Valley Farms; Strain Orchards; The Hulling Company, Inc.; TM Duche Nut Co. Inc.; Vernon Paddack; West Valley Hulling/Barry Baker; Xcel Shelling, LLC., Complainants, vs. Pacific Gas and Electric Company, and Does 1 through 100, inclusive, Defendant,  
**Commission Courtroom, San Francisco**
- 3/11/04**  
2:00 p.m. &  
7:00 p.m.  
ALJ Thorson  
Comr Kennedy  
**A.03-10-017 (PPH)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Kern County Library – Auditorium, 701 Truxtun Avenue, Bakersfield, CA**

- 3/16/04**  
10:00 a.m.  
ALJ Simon  
Comr Wood  
**A.03-12-016 (PHC)** - Application of San Diego Gas & Electric Company (U 902 E) for a Permit to Construct the Mira Sorrento Substation,  
**Commission Courtroom, San Francisco**
- 3/17/04**  
2:00 p.m. &  
7:00 p.m.  
ALJ Vieth  
Comr Peevey  
**A.03-10-057 (PPH)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Rancho Cordova Neighborhood Center, Community Room A & B, 10665 Coloma Rd., Rancho Cordova, CA**
- 3/19/04**  
10:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Kennedy  
**A.03-10-017 (PHC)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**
- 3/22/04**  
3:00 p.m. -  
5:00 p.m.  
ALJ Thorson  
Comr Kennedy  
**A.03-10-017 (WS)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Room 5012, San Francisco**
- 3/23/04**  
9:00 a.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Kennedy  
**A.03-10-017 (EH)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**  
**(also March 24 – 26 and March 29 - 30)**

- 3/26/04**  
12:00 noon  
ALJ Barnett  
**C.03-12-025 (ECP)** - Sergio A. Rojo, Complainant, vs. AT & T Wireless, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/26/04**  
1:00 p.m.  
ALJ Barnett  
**C.03-12-027 (ECP)** - April Raynell, Complainant, vs. Pacific Bell Telephone Company dba SBC  
California, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/29/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.02-11-040 (EH)** - Order Instituting Investigation into the Gas Market Activities of Southern California  
Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern  
California Edison and their impact on the Gas Price Spikes experienced at the California Border from  
March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern  
California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied  
With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company  
Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
**(also March 30, April 1 - 2; April 5 - 9; April 19 - 23; and April 26 - 30)**
- 4/7/04**  
11:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-08-018 (PHC)** - Order Instituting Rulemaking to Review Policies Concerning Intrastate Carrier  
Access Charges,  
**Commission Courtroom, San Francisco**
- 4/12/04**  
9:30 a.m.  
ALJ Simon  
Comr Kennedy  
**A.03-01-013 (EH)** - Application of the Pasadena Avenue Monterey Road Committee for variance of  
General Order 143B and authority to explore and enter into negotiations for consideration and  
implementation pursuant to Public Utilities Code (PUC) §§ 1202, 7604 as a pilot project as permitted by  
SB 1491, and  
**A.03-07-049** - Application of the Pasadena Avenue Monterey Road Committee and City of South  
Pasadena for Variance of General Order 75-C, and  
**A.03-07-050** - In the Matter of the Application of the City of South Pasadena for Approval of Ordinance  
2121 Relating to Limitations of Train Speeds Pursuant to Section 7658 of the California Public Utilities  
Code,  
**Commission Courtroom, San Francisco**  
**(also April 13 - 16)**
- 4/12/04**  
10:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**A.03-10-022 (Reasonableness Phase) (EH)** - Application of Southern California Edison Company (U  
338-E) For Approval of its 2004 Revenue Requirement and Related Estimates Under the Energy Resource  
Recovery Account (ERRA); And For a Commission Finding that its Procurement-Related and Other  
Operations were Reasonable for the Record Period September 1, 2001 Through June 30, 2003,  
**Commission Courtroom, San Francisco**  
**(also April 13 - 16)**
- 4/13/04**  
9:00 a.m.  
ALJ Vieth  
Comr Peevey  
**A.03-10-057 (EH)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER  
COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region  
1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the  
Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco**  
**(also April 14 - 15)**
- 4/16/04**  
10:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of  
the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of  
Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the  
Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co.  
Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**

- 4/19/04**  
9:00 a.m.-  
3:00 p.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**  
**(also April 20 – 23)**
- 4/20/04**  
9:30 a.m.  
ALJ Simon  
Comr Brown  
**C.03-10-030 (EH)** - U.S. TelePacific Corp. (U-5721-C), Complainant, vs. Verizon California, Inc. (U-1002-C), Defendant,  
**Commission Courtroom, San Francisco**
- 4/26/04**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**C.02-07-044 (EH)** – The Utility Consumers’ Action Network (UCAN), Complainant, v. Pacific Bell Telephone Company, AOL-Time Warner, Inc., Does 1-100, Defendants,  
**Commission Courtroom, San Francisco**  
**(also April 27 - 30)**
- 5/24/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-10-003 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Commission Courtroom, San Francisco**  
**(also May 25 - 27)**
- 5/25/04**  
10:00 a.m.  
ALJ Long  
Comr Wood  
**A.02-12-027 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and  
**I.03-03-016** - Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Commission Courtroom, San Francisco**
- 6/1/04**  
9:30 a.m.  
ALJ Long  
Comr Wood  
**A.02-12-027 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and  
**I.03-03-016** - Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Commission Courtroom, San Francisco**  
**(also June 2 – 4 and June 7 - 11)**
- 6/7/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.00-11-001 (EH)** - Order Instituting Investigation into Implementation of Assembly Bill 970 Regarding the Identification of Electric Transmission and Distribution Constraints, Actions to Resolve Those Constraints, and Related Matters Affecting the Reliability of Electric Supply,  
**Commission Courtroom, San Francisco**  
**(also June 8 – 11 and June 14 – 18)**



- 6/7/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown
- R.03-03-017 (EH)** - Order Instituting Rulemaking on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**I.03-03-018** - Order Instituting Investigation on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**C.00-01-017** - Robert Hambly, for Himself and, On Behalf of the Residents of Los Robles Mobilehome Park, Complainant, vs. Hillsboro Properties, a California Limited Partnership, and the City of Novato, Defendants,  
**Commission Courtroom, San Francisco**  
**(also June 8 – 11 at 9:30 a.m.)**
- 6/8/04**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey
- A.03-12-010 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for a Finding of Prudence Regarding its Power Procurement Activities, and for Approval of Expenses Recorded to the Electric Resource Recovery Account,  
**Commission Courtroom, San Francisco**  
**(also June 9 at 9:00 a.m.)**
- 6/14/04**  
9:30 a.m.  
ALJ Duda  
Comr Peevey
- R.93-04-003 (Verizon UNE Phase) (EH)** - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
**I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**Commission Courtroom, San Francisco**  
**(also June 15 - 18)**
- 7/7/04**  
10:00 a.m.  
ALJ Mattson  
Comr Kennedy
- A.03-09-008 (PHC)** - In the Matter of the Application of Southern California Gas Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding, and  
**A.03-09-031 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**
- 7/12/04**  
9:00 a.m.  
ALJ Mattson  
Comr Kennedy
- A.03-09-008 (EH)** - In the Matter of the Application of Southern California Gas Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding, and  
**A.03-09-031 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**  
**(Also July 13 – 16; July 19 – 23; and July 26 – 30)**

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#### NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

NONE

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#### NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

**NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

**NONE**

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